## Mississippi Association of Supervisors 793 N. President Street, Jackson, Mississippi 39202

Office 601.353.2741 ~ Fax 601.353.2749



## **EDUCATION WEBINARS REGISTRATION FORM**

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County:	Madison	Email: Shellon.van	ce @ madizon-co.com
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PLE	EASE MARK ALL EDUCATION	WEBINARS YOU PLAN O	ON WATCHING:
Forms and Functions of County Govt  Sumner Davis, MSU Extension - 1 Core Credit			□ <b>Non-Member</b> Rate: \$25 2020: 10:00 a.m. – 11:00 a.m.
Overview of County Purchase Laws		Member Rate: \$20	□ Non-Member Rate: \$25
Tom Chain, State Auditor's Office - 1 Core Credit		Thursday, October 29, 2020: 10:00 a.m. – 11:00 a.m.	
	ate Aid: Roads and Bridges  Office of State Aid -1 Core Credit	☐ <b>Member Rate:</b> \$20 t Thursday, November 12,	
☐ Forecasting 2	021 Legislative Session	☐ Member Rate: \$20	□ Non-Member Rate: \$25
Steve Gray, MAS	- 1 Elective Credit	Tuesday, December 8, 2	020: 10:00 a.m. – 11:00 a.m.
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